

NOTICE

REGULAR STATED SESSION  
VIA TELEPHONE CONFERENCE

GILMER CITY COUNCIL  
TUESDAY, APRIL 28, 2020, 5:15 P.M.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ORDER OF THE OFFICE OF THE GOVERNOR ISSUED MARCH 16, 2020, THE CITY COUNCIL OF GILMER WILL CONDUCT ITS SPECIAL MEETING SCHEDULED ON TUESDAY, APRIL 28, 2020, 5:15 P.M, LOCATED AT CITY HALL, 110 BUFFALO, GILMER, TEXAS 75644 BY TELEPHONE CONFERENCE IN ORDER TO ADVANCE THE PUBLIC HEALTH GOAL OF LIMITING FACE-TO-FACE MEETINGS(ALSO CALLED "SOCIAL DISTANCING") TO SLOW THE SPREAD OF THE CORONOVIRUS (COVID-19). THERE WILL BE NO PUBLIC ACCESS TO THE LOCATION LISTED ABOVE.

The Notice and Meeting Agenda, and the Agenda Packet, are posted online at [www.gilmer-tx.com](http://www.gilmer-tx.com)

The public dial-in number to participate in the telephone meeting is: **978-990-5000** Access Code:**453698**

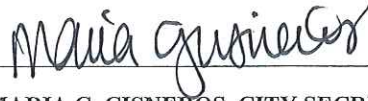
The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting.

A recording of the telephone meeting will be made, and will be available to the public accordance with Open Meetings Act upon written request

AGENDA

1. CALL TO ORDER  
INVOCATION  
ROLL CALL
2. CITIZEN COMMENT
3. CONSENT AGENDA
  - a. Consider approval of City minutes from March 10, 2020
  - b. Consider approval of City Minutes from March 31, 2020
  - c. Consider approval of City Minutes from April 07, 2020
  - d. Consider approval of Gilmer Fire Department Report March 2020
  - e. Consider approval of Code Enforcement Report March, 2020
  - f. Consider approval of Food Inspection Report March, 2020
  - g. Consider approval of Police Department Report March,2020
  - h. Consider approval of Expense Report March, 2020
  - i. Consider approval of Financials for March, 2020
4. CONSIDER ACCEPTANCE AND APPROVAL OF AUDIT REPORT FOR FISCAL YEAR ENDED SEPTEMBER 30, 2019 (ENCLOSURE)
5. CONSIDER ACCEPTANCE OF CITY INVESTMENT REPORT FOR PERIOD ENDING MARCH 31, 2020.
6. CONSIDER ACTION ON PUBLIC UTILITY COMMISSION 2020 CONSUMER PRICE INDEX (CPI) ADJUSTMENT TO MUNICIPAL TELECOMMUNICATIONS RIGHT-OF-WAY ACCESS LINES RATES (ENCLOSURE)
7. ADJOURN

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL THIS 24<sup>th</sup> DAY OF APRIL, 2020 AT 1:53 P.M.



MARIA G. CISNEROS, CITY SECRETARY

The entrance to this meeting is via the rear entrance to City Hall. This facility is wheelchair accessible and parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. If needed, please contact the City Secretary's office at 903/843-2552.

*La entrada a esta reunión es por la entrada posterior de la Alcaldía (Casa Municipal). Este lugar es accesible para sillas de ruedas y hay espacios de estacionamiento disponibles. Una solicitud para acomodaciones o servicios de interpretación debe hacerse 48 horas antes de esta reunión. Si es necesario, por favor comuníquese con la oficina de la Secretaria de la Ciudad al 903/843-2552*