

NOTICE

REGULAR STATED SESSION
VIA TELEPHONE CONFERENCE

GILMER CITY COUNCIL
TUESDAY, MAY 26, 2020, 5:15 P.M.

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ORDER OF THE OFFICE OF THE GOVERNOR ISSUED MARCH 16, 2020, THE CITY COUNCIL OF GILMER WILL CONDUCT ITS SPECIAL MEETING SCHEDULED ON TUESDAY, MAY 12, 2020, 5:15 P.M, LOCATED AT CITY HALL, 110 BUFFALO, GILMER, TEXAS 75644 BY TELEPHONE CONFERENCE IN ORDER TO ADVANCE THE PUBLIC HEALTH GOAL OF LIMITING FACE-TO-FACE MEETINGS(ALSO CALLED "SOCIAL DISTANCING") TO SLOW THE SPREAD OF THE CORONOVIRUS (COVID-19). THERE WILL BE NO PUBLIC ACCESS TO THE LOCATION LISTED ABOVE.

The Notice and Meeting Agenda, and the Agenda Packet, are posted online at www.gilmer-tx.com

The public dial-in number to participate in the telephone meeting is: 978-990-5000 Access Code:453698
CHARGES APPLY FOR LANDLINE CALLS

The public will be permitted to offer public comments telephonically as provided by the agenda and as permitted by the presiding officer during the meeting.

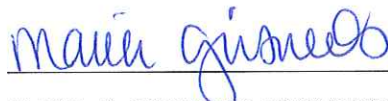
A recording of the telephone meeting will be made, and will be available to the public accordance with Open Meetings Act upon written request

AGENDA

1. CALL TO ORDER
INVOCATION
ROLL CALL
2. CITIZEN COMMENT
3. CONSENT AGENDA
 - a. Consider approval of City minutes from May 12, 2020
 - b. Consider approval of Expense Report May, 2020
4. CONSIDER AND ACT ON APPROVING ORDINANCE NO. 20-015 AUTHORIZING THE ISSUANCE OF CITY OF GILMER OBLIGATION REFUNDING BONDS, SERIES 2020; APPOINTING A PRICING OFFICER AND DELEGATING TO THE PRICING OFFICER THE AUTHORITY TO APPROVE THE SALE OF THE BONDS; ESTABLISHING CERTAIN PARAMETERS FOR THE SALE OF THE BONDS;LEVYING AN ANNUAL AD VALOREM TAX AND PROVIDING FOR THE SECURITY FOR AND PAYMENT OF SAID BONDS;AND ENACTING OTHER PROVISIONS RELATING TO THE SUBJECT(ENCLOSURE).
5. CONSIDER DISCUSSION AND TAKE ACTION REGARDING CERTIFICATE FOR ORDINANCE (ENCLOSURE).
6. CONSIDER AND TAKE POSSIBLE ACTION ON APPROVAL OF TITUS STREET CLOSURE AND INTERSECTIONS WALKER, MADISON, SCOTT, TAYLOR, AND CASS AND CLOSURE AT JEFFERSON AND BUFFALO STREET TO GILMER HIGH SCHOOL WITH CLOSURES ON THE INTERSECTIONS TRINITY, MONTGOMERY, NORTH BLEDSOE, AND ALLEN STREETS FOR GILMER HIGH SCHOOL CLASS OF 2020 PARADE (ENCLOSURE).
7. CONSIDER AND TAKE POSSIBLE ACTION ON APPROVAL OF STREET CLOSURE OF SIMPSON STREET FROM STATE HIGHWAY 154 TO JEFFERSON/BUFFALO STREET FROM 11:00 AM UNTIL 6:30 PM EVERY SATURDAY FOR THE MONTHS OF JUNE, JULY, AUGUST AND SEPTEMBER 2020 FOR THE FARMER'S MARKET (ENCLOSURE).

8. CONSIDER AND TAKE POSSIBLE ACTION DISCOUNTING FEES FOR PEDDLER'S PERMIT IF PERMIT IS PURCHASED ALL DAYS FOR FARMERS MARKET.
9. CONSIDER AND ACT ON APPROVAL OF RESOLUTION NO. 20-004 NOMINATING RICHARD GAGE FOR A TWO YEAR TERM POSITION ON THE UPSHUR COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS (ENCLOSURE).
10. CONSIDER AND TAKE ACTION MOVING FUTURE CITY COUNCIL MEETINGS TO GILMER CIVIC CENTER BEGINNING IN JUNE 2020.
11. CONSIDER AND TAKE POSSIBLE ACTION REGARDING THE LOCAL DISASTER DECLARATION ISSUED ON MARCH 31, 2020.
12. ADJOURN

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL THIS 22ND DAY OF MAY, 2020 AT 10:51 A.M.



MARIA G. CISNEROS, CITY SECRETARY

The entrance to this meeting is via the rear entrance to City Hall. This facility is wheelchair accessible and parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. If needed, please contact the City Secretary's office at 903/843-2552.

La entrada a esta reunión es por la entrada posterior de la Alcaldía (Casa Municipal). Este lugar es accesible para sillas de ruedas y hay espacios de estacionamiento disponibles. Una solicitud para acomodaciones o servicios de interpretación debe hacerse 48 horas antes de esta reunión. Si es necesario, por favor comuníquese con la oficina de la Secretaria de la Ciudad al 903/843-2552