

NOTICE

REGULAR STATED SESSION

**GILMER CITY COUNCIL
TUESDAY, OCTOBER 13TH, 2020, 5:15 P.M.**

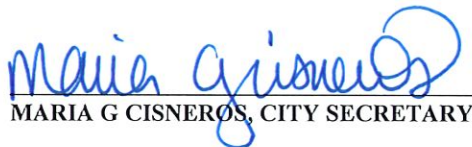
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ORDER OF THE OFFICE OF THE GOVERNOR ISSUED MARCH 16, 2020. THE CITY COUNCIL OF GILMER WILL CONDUCT IT'S REGULAR MEETING SCHEDULED ON TUESDAY, OCTOBER 13TH, 2020, 5:15 P.M, AT **GILMER CIVIC CENTER ETEX ROOM, 1218 US HWY 271 N. GILMER, TEXAS 75644 IN ORDER TO ADVANCE THE PUBLIC HEALTH GOAL OF LIMITING FACE-TO-FACE MEETINGS (ALSO CALLED "SOCIAL DISTANCING") TO SLOW THE SPREAD OF THE CORONAVIRUS (COVID-19).**

AGENDA

- 1. CALL TO ORDER
INVOCATION
PLEDGE OF ALLEGIANCE**
- 2. CITIZEN COMMENTS**
- 3. CONSIDER ADOPTION OF THE FOLLOWING PROCLAMATION:
a. NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH" PROCLAMATION (ENCLOSURE)**
- 4. CONSENT AGENDA
a. Consider approval of City Council minutes from September 15, 2020
b. Consider approval of Gilmer Fire Department Report for September, 2020
c. Consider approval of Code Enforcement report September, 2020
d. Consider approval of Expense report**
- 5. CONSIDER AND ACT ON ACCEPTING BIDS RECEIVED AND AWARDING CONTRACT FOR "2020 STREET IMPROVEMENTS" (ENCLOSURE).**
- 6. CONSIDER DISCUSSION AND POSSIBLE ACTION TO APPROVE ORDINANCE NO. 20-032 AMENDING THE CITY BUDGET FOR THE CITY OF GILMER, TEXAS FOR THE ONE YEAR PERIOD BEGINNING OCTOBER 1, 2019 AND ENDING SEPTEMBER 30, 2020 TO TRANSFER FUNDS FROM STREETS FUND TO GENERAL FUND FOR 2020 STREET IMPROVEMENT PROJECT IN THE AMOUNT OF \$103,200.00 (ENCLOSURE).**
- 7. CONSIDER DISCUSSION AND POSSIBLE ACTION REGARDING CHAMBER OF COMMERCE PURSE BINGO EVENT SERVING & CHARGING FOR ALCOHOL WITH SPECIAL TABC PERMIT (ENCLOSURE).**
- 8. CONSIDER DISCUSSION AND POSSIBLE ACTION REGARDING UPCOMING FALL FESTIVAL TO BE HELD OCTOBER 16TH AND 17TH, 2020 ON TOWN SQUARE (ENCLOSURE).**
- 9. CONSIDER AND ACT ON APPROVING CONTRACT FOR DISPATCHING SERVICES BETWEEN THE CITY OF GILMER AND THE UPSHUR COUNTY EMERGENCY SERVICES DISTRICT NO. 1 FOR 2020-2021 (ENCLOSURE).**
- 10. CONSIDER AND ACT ON APPROVING CONTRACT FOR FIRE FIGHTING SERVICES BETWEEN THE CITY OF GILMER AND THE UPSHUR COUNTY EMERGENCY SERVICES DISTRICT NO. 1 FOR 2020-2021 (ENCLOSURE).**

11. CONSIDER DISCUSSION AND POSSIBLE ACTION REGARDING SANITATION SOLUTIONS 2.77% RATE INCREASE FOR SANITATION SERVICES WITH THE CITY OF GILMER (ENCLOSURE).
12. CONSIDER DISCUSSION AND POSSIBLE ACTION REGARDING CHANGES TO GILMER CIVIC CENTER LEASE RATE; WAIVING FEES FOR 115TH JUDICIAL DISTRICT COURT HOSTING JURY SELECTION/TRIAL THE WEEK OF OCTOBER 19, 2020 THRU OCTOBER 23, 2020 (ENCLOSURE).
13. CONSIDER DISCUSSION AND POSSIBLE ACTION REGARDING AIRPORT RUNWAY LED LIGHTING QUOTE(S) AND CARES GRANT APPLICATION REIMBURSEMENT NOT TO EXCEED \$30,000 (ENCLOSURE).
14. ADJOURN

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL THIS 9TH DAY OF OCTOBER, 2020 AT 2:19 P.M.



MARIA G CISNEROS, CITY SECRETARY

The entrance to this meeting is via the entrance to the Gilmer Civic Center. This facility is wheelchair accessible and parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. If needed, please contact the City Secretary's office at 903/843-2552.

La entrada a esta reunión es por la entrada posterior del Centro Cívico de Gilmer. Este lugar es accesible para sillas de ruedas y hay espacios de estacionamiento disponibles. Una solicitud para acomodaciones o servicios de interpretación debe hacerse 48 horas antes de esta reunión. Si es necesario, por favor comuníquese con la oficina de la Secretaria de la Ciudad al 903/843-2552