

**NOTICE**

**REGULAR STATED SESSION**

**GILMER CITY COUNCIL  
TUESDAY, OCTOBER 27<sup>TH</sup>, 2020, 5:15 P.M.**

**NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH ORDER OF THE OFFICE OF THE GOVERNOR ISSUED MARCH 16, 2020. THE CITY COUNCIL OF GILMER WILL CONDUCT IT'S REGULAR MEETING SCHEDULED ON TUESDAY, OCTOBER 27<sup>TH</sup>, 2020, 5:15 P.M, AT GILMER CIVIC CENTER ETEX ROOM, 1218 US HWY 271 N. GILMER, TEXAS 75644 IN ORDER TO ADVANCE THE PUBLIC HEALTH GOAL OF LIMITING FACE-TO-FACE MEETINGS (ALSO CALLED "SOCIAL DISTANCING") TO SLOW THE SPREAD OF THE CORONAVIRUS (COVID-19).**

**AGENDA**

- 1. CALL TO ORDER  
INVOCATION  
PLEDGE OF ALLEGIANCE**
- 2. CITIZEN COMMENTS**
- 3. CONSENT AGENDA**
  - a. Consider approval of City Council minutes from October 13, 2020**
  - b. Consider approval of Police Department Report Sept, 2020**
  - c. Consider approval of Expense report**
- 4. CONSIDER DISCUSSION AND POSSIBLE ACTION ADOPTING A RESOLUTION NO.20-006 SUSPENDING SWEPCO'S PROPOSED EFFECTIVE DATE RELATED TO ITS STATEMENT OF INTENT TO INCREASE RATES SUBMITTED TO THE CITY ON ABOUT OCTOBER 13, 2020; ENGAGING SPECIAL COUNSEL TO REPRESENT THE CITY WITH REGARD TO SWEPCO'S STATEMENT OF INTENT; AUTHORIZING INTERVENTION IN PROCEEDING RELATED TO SWEPCO'S STATEMENT OF INTENT THROUGH A COALITION OF CITIES KNOWN AS CITIES ADVOCATING REASONABLE DEREGULATION ("CARD"); AND DIRECTING SWEPCO TO REIMBURSE THE CITY'S REASONABLE RATE CASE EXPENSE RELATED TO SWEPCO'S STATEMENT OF INTENT (ENCLOSURE).**
- 5. CONSIDER DISCUSSION AND POSSIBLE ACTION TO NOMINATE AN INDIVIDUAL(S) TO SERVE THE REMAINDER OF TERM VACATED BY BOARD MEMBERS BRANDON DODD AND HUEY MITCHELL ON THE UPSHUR COUNTY APPRAISAL DISTRICT (ENCLOSURE).**
- 6. CONSIDER AND ACT ON AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT FOR ELECTRICAL SERVICES WITH HILL ELECTRIC COMPANY FOR 2020-2021 (ENCLOSURE).**
- 7. CONSIDER DISCUSSION AND POSSIBLE ACTION AUTHORIZING CITY MANAGER TO PURCHASE GENERATORS OFF BUYBOARD FOR WATER DEPARTMENT USING CARES ACT FUNDS.**
- 8. ADJOURN**

I CERTIFY THAT THE ABOVE NOTICE WAS POSTED AT CITY HALL THIS 22<sup>nd</sup> DAY OF OCTOBER, 2020 AT  
2:00 P.M.

  
MARIA G CISNEROS, CITY SECRETARY

The entrance to this meeting is via the entrance to the Gilmer Civic Center. This facility is wheelchair accessible and parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. If needed, please contact the City Secretary's office at 903/843-2552.

*La entrada a esta reunión es por la entrada posterior del Centro Cívico de Gilmer. Este lugar es accesible para sillas de ruedas y hay espacios de estacionamiento disponibles. Una solicitud para acomodaciones o servicios de interpretación debe hacerse 48 horas antes de esta reunión. Si es necesario, por favor comuníquese con la oficina de la Secretaría de la Ciudad al 903/843-2552*