

Mayor Tim Marshall
Councilmember Jerry Webb
Councilmember Jasmine McDowell
Councilmember Brian Williams

Mayor Pro-Tem Pete Herrmann Councilmember Jarom Teffeller Councilmember Michael Chevalier

AGENDA

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE GILMER CITY COUNCIL TO BE HELD ON TUESDAY, JULY 22, 2025, BEGINNING AT 5:15 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL 110 BUFFALO ST, GILMER, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA ITEMS.

- I. Call to Order
 Invocation
 Pledge of Allegiance
- II. Public Comments
- III. Announcements with respect to items not listed elsewhere on this agenda, members may report on items of community interest, including announcing community events, announcing employee or community recognitions, requesting specific factual information or a recitation of existing policy from staff, or requesting placement of items on the agenda for discussion or action at the following meeting.
 - 1. Mayor's announcements
 - 2. City Manager's announcements
 - 3. City Councilmember announcements

IV. Consent Agenda

- 1. Consider approval of City Council Minutes from July 8, 2025.
- 2. Consider approval of Expense Report for July 2025.
- 3. Consider approval of Financial Report for June 2025.

V. Items to be Considered

- 1. Consider, discuss, and take possible action regarding issues with the sewer lines in Highland Forest Subdivision and the purchase of a line camera for Public Works as discussed by resident, Shawna Spencer, and all matters related thereto (Enclosure).
- 2. Consider, discuss, and take possible action to approve the Quarterly City Investment Report for period ending June 30, 2025 (Enclosure).

- 3. Consider, discuss, and take possible action to approve Ordinance 25-047 Adopting a Water Conservation Plan; establishing water conservation measures and goals; establishing coordination with regional and state planning groups; establishing water conservation strategies; and providing update/revision controls; and all matters related thereto (Enclosure).
- 4. Consider, discuss, and take possible action to approve the Chamber of Commerce Purse Bingo Event serving and charging for alcohol with a special TABC Permit, and all matters related thereto (Enclosure).
- 5. Consider, discuss, and take possible action to approve the Chamber of Commerce Purse Bingo Event for a Temporary Permit from the Texas State Lottery Commission, and all matters related thereto (Enclosure).
- 6. Consider, discuss, and take possible action to authorize the City Manager to enter into an agreement with Brown & Hofmeister, LLP to provide legal advice on EDC sales tax election and related Type A sales tax issues, and all matters related thereto (Enclosure).

VI. Executive Session

1. Consider and take action to enter Executive Session under Article Number §551.074, Personnel Matters – City Manager.

VII. Adjourn Executive Session

- VIII. Convene Regular Meeting (In accordance with Texas Government Code, Subchapter D).
 - 1. Consider, discuss, and take possible action related to personnel matters, and all matters related thereto.

IX. Adjournment

CERTIFICATION

I certify that a copy of the July 22, 2025, agenda of items to be considered by the Gilmer City Council was posted on the doors of City Hall on July 18, 2025, at approximately 4:00 P.M.

MARY BULLOCK, CITY SECRETARY

The entrance to this meeting is via the rear entrance to City Hall. In compliance with the Americans with Disabilities Act, the City of Gilmer will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received 24 hours prior to the meeting. If needed, please contact the City Secretary at 903-843-2552.

La entrada a esta reunión es a través de la entrada trasera del Ayuntamiento. En cumplimiento con la Ley de Estadounidenses con Discapacidades, la Ciudad de Gilmer proporcionará adaptaciones razonables para las personas que asistan a reuniones públicas. Para servir mejor a los asistentes, las solicitudes deben recibirse 24 horas antes de la reunión. Si es necesario, comuníquese con el Secretario de la Ciudad al 903-843-2552.