



**Mayor Tim Marshall**  
**Councilmember Jerry Webb**  
**Councilmember Jasmine McDowell**  
**Councilmember Michael Chevalier**

**Mayor Pro-Tem Pete Herrmann**  
**Councilmember Brian Williams**  
**Councilmember Jarom Teffeller**

## **AGENDA**

**NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE GILMER CITY COUNCIL TO BE HELD ON TUESDAY, January 13, 2026, BEGINNING AT 5:15 P.M. IN THE COUNCIL CHAMBERS OF CITY HALL 110 BUFFALO ST, GILMER, TEXAS, FOR THE PURPOSE OF CONSIDERING THE FOLLOWING AGENDA ITEMS.**

- I. Call to Order**  
**Invocation**  
**Pledge of Allegiance**
- II. Public Comments**
- III. Announcements** – *with respect to items not listed elsewhere on this agenda, members may report on items of community interest, including announcing community events, announcing employee or community recognitions, requesting specific factual information or a recitation of existing policy from staff, or requesting placement of items on the agenda for discussion or action at the following meeting.*
  1. Mayor's announcements
  2. City Manager's announcements
  3. City Councilmember announcements
- IV. Consent Agenda**
  1. Consider approval of City Council Minutes from December 09, 2025
  2. Consider approval of Code Enforcement Report for December 2025
  3. Consider approval of Police Department Report for December 2025
  4. Consider approval of Fire Department Report for December 2025
  5. Consider approval of Expense Report for December 2025
- V. Items to be Considered**
  1. Consider, discuss, and take possible action to approve Resolution R26-001 designating The Gilmer Mirror as the newspaper of record for the City of Gilmer, Texas, and all matters related thereto (Enclosure).

2. Consider, discuss, and take possible action to approve the following appointments for Fire Marshall for the Gilmer Fire Department, and all matters related thereto (Enclosure):
  - a. Fire Marshall – John Taylor
3. Consider, discuss, and take possible action to approve the following appointments for the Gilmer Fire Department, and all matters related thereto (Enclosure):
  - a. Fire Chief – Jerry H. Taylor
  - b. 1<sup>st</sup> Assistant Fire Chief – Ken Scheid
  - c. 2<sup>nd</sup> Assistant Fire Chief – Phillip Wilburn
4. Consider, discuss, and take possible action to approve Grant under the Rural VFD Assistance Program for Fire and Rescue Equipment, and all matters related thereto (Enclosure).
5. Consider, discuss, and take possible action to approve the request for street closure from Jaci Watkins with CTUX for the 5<sup>th</sup> Annual Chili Cook Off on March 7<sup>th</sup> from 6pm – pm, and all matters related thereto (Enclosure).

Streets to be closed are as follows:

  - a. Davis Street from Hwy 154 to Buffalo Street
6. Consider, discuss, and take possible action to approve a discount or reduction of fee for the American Legion's rental of the Civic Center on February 21, 2026, and all matters related thereto (Enclosure).
7. Consider, discuss, and take possible action to approve an agreement between GovWell Technologies and the City of Gilmer for permitting software, and all matters related thereto (Enclosure).
8. Consider, discuss, and take possible action to approve Ordinance No. 26-001 approving amendment #1 for construction, maintenance, and operation of continuous highway lighting systems within a municipality between the State of Texas and the City of Gilmer, and all matters related thereto (Enclosure).
9. Consider, discuss, and take possible action to approve Ordinance 26-002 amending the city budget for the City of Gilmer, Texas for the one-year period beginning October 1, 2025, and ending September 30, 2026, for reimbursement of the CDBG Local Funds in the amount of \$7,000.00, and all matters related thereto (Enclosure).
10. Consider, discuss, and take possible action to approve Ordinance 26-003 amending the city budget for the City of Gilmer, Texas for the one-year period beginning October 1, 2025, and ending September 30, 2026, for Fire department uniforms and clothing correction in the amount of \$12,000.00, and all matters related thereto (Enclosure).

11. Consider, discuss, and take possible action to approve Ordinance 26-004 amending the city budget for the City of Gilmer, Texas for the one-year period beginning October 1, 2025, and ending September 30, 2026, for EMS Building Remodel carryover from FY 24/25 in the amount of \$20,067.82, and all matters related thereto (Enclosure).
12. Consider, discuss, and take possible action to approve Ordinance 26-005 amending the city budget for the City of Gilmer, Texas for the one-year period beginning October 1, 2025, and ending September 30, 2026, for Civic Center Security System in the amount of \$25,768.63, and all matters related thereto (Enclosure).

**VI. Executive Session**

1. Consider and take action to enter into Executive Session under Article Number §551.074, Personnel Matters.

**VII. Adjourn Executive Session**

**VIII. Convene Regular Meeting** – (In accordance with Texas Government Code, Subchapter D).

**IX. Adjournment**

**CERTIFICATION**

I certify that a copy of the January 13, 2026, agenda of items to be considered by the Gilmer City Council was posted on the doors of City Hall on January 07, 2026, at or before 5:15pm.



**DEANA POWELL, CITY SECRETARY**

The entrance to this meeting is via the rear entrance to City Hall. In compliance with the Americans with Disabilities Act, the City of Gilmer will provide for reasonable accommodations for persons attending public meetings. To better serve attendees, requests should be received 24 hours prior to the meeting. If needed, please contact the City Secretary at 903-843-2552.

*La entrada a esta reunión es a través de la entrada trasera del Ayuntamiento. En cumplimiento con la Ley de Estadounidenses con Discapacidades, la Ciudad de Gilmer proporcionará adaptaciones razonables para las personas que asistan a reuniones públicas. Para servir mejor a los asistentes, las solicitudes deben recibirse 24 horas antes de la reunión. Si es necesario, comuníquese con el Secretario de la Ciudad al 903-843-2552.*